

184.0

0004

0006.0

Map

Block

Lot

1 of 1  
CARDResidential  
ARLINGTONAPPRAISED:  
USE VALUE:  
ASSESSED:Total Card / Total Parcel  
880,100 / 880,100  
880,100 / 880,100  
880,100 / 880,100

## PROPERTY LOCATION

| No  | Alt No | Direction/Street/City  |
|-----|--------|------------------------|
| 376 |        | APPLETON ST, ARLINGTON |

## OWNERSHIP

Unit #:

|  |  |
|--|--|
| Owner 1: DOMIN DOUGLAS J JR & SANDRA M |  |
| Owner 2:                               |  |
| Owner 3:                               |  |
| Street 1: 376 APPLETON ST              |  |
| Street 2:                              |  |

Twn/City: ARLINGTON

|               |       |            |
|---------------|-------|------------|
| St/Prov: MA   | Cntry | Own Occ: Y |
| Postal: 02476 |       | Type:      |

## PREVIOUS OWNER

|                                      |       |
|--------------------------------------|-------|
| Owner 1: KELLEY FREDERICK W-MARY H - |       |
| Owner 2: -                           |       |
| Street 1: 376 APPLETON ST            |       |
| Twn/City: ARLINGTON                  |       |
| St/Prov: MA                          | Cntry |
| Postal: 02476                        |       |

## NARRATIVE DESCRIPTION

This parcel contains .144 Sq. Ft. of land mainly classified as One Family with a Colonial Building built about 1949, having primarily Wood Shingle Exterior and 2114 Square Feet, with 1 Unit, 1 Bath, 1 3/4 Bath, 1 HalfBath, 6 Rooms, and 3 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

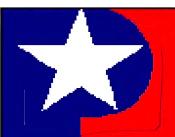
| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R1   | SINGLE FA   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exempt  |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    | 1    | Level       |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

## LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|-----|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 101      | One Family  |          | 6259        | Sq. Ft.            | Site      |           | 0         | 70.        | 0.97       | 7   |       |             |           |        |   |        |   |        |   | 425,437         |           |   |           |        |      | 425,400   |       |

## IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value | Legal Description | User Acct |
|----------|-----------|----------------|------------|------------|-------------|-------------------|-----------|
| 101      | 6259.000  | 454,700        |            | 425,400    | 880,100     |                   | 123636    |
|          |           |                |            |            |             |                   | GIS Ref   |
|          |           |                |            |            |             |                   | GIS Ref   |
|          |           |                |            |            |             |                   | Insp Date |
|          |           |                |            |            |             |                   | 08/19/16  |



## USER DEFINED

|                |          |
|----------------|----------|
| Prior Id # 1:  | 123636   |
| Prior Id # 2:  |          |
| Prior Id # 3:  |          |
| Prior Id # 1:  |          |
| Prior Id # 2:  |          |
| Prior Id # 3:  |          |
| PRINT Date     | Time     |
| 12/30/21       | 18:43:33 |
| LAST REV Date  | Time     |
| 10/28/20       | 08:56:21 |
| danam          |          |
| 14293          |          |
| ASR Map:       |          |
| Fact Dist:     |          |
| Reval Dist:    |          |
| Year:          |          |
| LandReason:    |          |
| BldReason:     |          |
| CivilDistrict: |          |
| Ratio:         |          |

## PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes                 | Date       |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|-----------------------|------------|
| 2022   | 101 | FV  | 454,700    | 0         | 6,259.    | 425,400    | 880,100     |               | Year end              | 12/23/2021 |
| 2021   | 101 | FV  | 441,500    | 0         | 6,259.    | 425,400    | 866,900     |               | Year End Roll         | 12/10/2020 |
| 2020   | 101 | FV  | 441,500    | 0         | 6,259.    | 425,400    | 866,900     |               | 866,900 Year End Roll | 12/18/2019 |
| 2019   | 101 | FV  | 335,100    | 0         | 6,259.    | 425,400    | 760,500     |               | 760,500 Year End Roll | 1/3/2019   |
| 2018   | 101 | FV  | 335,100    | 0         | 6,259.    | 358,600    | 693,700     |               | 693,700 Year End Roll | 12/20/2017 |
| 2017   | 101 | FV  | 268,100    | 0         | 6,259.    | 328,200    | 596,300     |               | 596,300 Year End Roll | 1/3/2017   |
| 2016   | 101 | FV  | 186,900    | 0         | 6,259.    | 279,600    | 466,500     |               | 466,500 Year End      | 1/4/2016   |
| 2015   | 101 | FV  | 182,300    | 0         | 6,259.    | 243,100    | 425,400     |               | 425,400 Year End Roll | 12/11/2014 |

## SALES INFORMATION

| Grantor         | Legal Ref | Type | Date       | Sale Code   | Sale Price | V  | Tst | Verif   | Notes |
|-----------------|-----------|------|------------|-------------|------------|----|-----|---|-------|
| KELLEY FREDERIC | 66450-22  |      | 11/30/2015 | Change>Sale | 449,000    | No | No  |   |       |
|                 | 8279-580  |      | 1/1/1901   | Family      |            | No | No  | Frederick Warren Kelley d.o.d. 8/31/1999 bk 6 |       |
|                 |           |      |            |             |            |    |     |   |       |
|                 |           |      |            |             |            |    |     |   |       |

## BUILDING PERMITS

| Date      | Number | Descrip  | Amount  | C/O | Last Visit | Fed Code | F. Descrip | Comment           |
|-----------|--------|----------|---------|-----|------------|----------|------------|-------------------|
| 8/25/2020 | 956    | Solar Pa | 17,000  | C   |            |          |            |                   |
| 6/21/2016 | 842    | Heat App | 10,000  |     |            |          |            | 2 Heat and a/c    |
| 3/10/2016 | 259    | Addition | 185,000 |     |            |          |            | new rear addition |
|           |        |          |         |     |            |          |            |                   |
|           |        |          |         |     |            |          |            |                   |

## ACTIVITY INFORMATION

| Date       | Result       | By  | Name    |
|------------|--------------|-----|---------|
| 6/27/2017  | Permit Visit | DGM | D Mann  |
| 8/19/2016  | Meas/Inspect | DGM | D Mann  |
| 5/10/2016  | Sales Review | PT  | Paul T  |
| 10/24/2008 | Meas/Inspect | 189 | PATRIOT |
| 12/29/1999 | Meas/Inspect | 263 | PATRIOT |
| 12/1/1981  |              | GP  |         |
|            |              |     |         |
|            |              |     |         |

Sign: VERIFICATION OF VISIT NOT DATA \_\_\_\_\_

|  |                   |            |           |                           |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
|--|-------------------|------------|-----------|---------------------------|-------------------------|---------|---------|---|------------|-------|------|----------------------|------|-------|------------|------------|--------------|
| <b>EXTERIOR INFORMATION</b>              |                   |            |           | <b>BATH FEATURES</b>      |                         |         |         | <b>COMMENTS</b>                         |            |       |      | <b>SKETCH</b>        |      |       |            |            |              |
| Type: 6 - Colonial                       |                   |            |           | Full Bath: 1              | Rating: Very Good       |         |         | SCUTTLE. OF = SINK IN BMT.              |            |       |      |                      |      |       |            |            |              |
| Sty Ht: 2 - 2 Story                      |                   |            |           | A Bath:                   | Rating:                 |         |         |   |            |       |      |                      |      |       |            |            |              |
| (Liv) Units: 1                           | Total: 1          |            |           | 3/4 Bath: 1               | Rating: Very Good       |         |         |   |            |       |      |                      |      |       |            |            |              |
| Foundation: 1 - Concrete                 |                   |            |           | A 3QBth:                  | Rating:                 |         |         |   |            |       |      |                      |      |       |            |            |              |
| Frame: 1 - Wood                          |                   |            |           | 1/2 Bath: 1               | Rating: Very Good       |         |         |   |            |       |      |                      |      |       |            |            |              |
| Prime Wall: 1 - Wood Shingle             |                   |            |           | A HBth:                   | Rating:                 |         |         |   |            |       |      |                      |      |       |            |            |              |
| Sec Wall:                                |                   | %          |           | OthrFix: 1                | Rating: Average         |         |         |   |            |       |      |                      |      |       |            |            |              |
| Roof Struct: 1 - Gable                   |                   |            |           | <b>OTHER FEATURES</b>     |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| Roof Cover: 1 - Asphalt Shgl             |                   |            |           | Kits: 1                   | Rating: Very Good       |         |         | 1st Res Grid   Desc: Line 1   # Units 1 |            |       |      |                      |      |       |            |            |              |
| Color: BEIGE                             |                   |            |           | A Kits:                   | Rating:                 |         |         |   |            |       |      |                      |      |       |            |            |              |
| View / Desir:                            |                   |            |           | Fpl: 1                    | Rating: Very Good       |         |         |   |            |       |      |                      |      |       |            |            |              |
| <b>GENERAL INFORMATION</b>               |                   |            |           | WSFlue:                   | Rating:                 |         |         |   |            |       |      |                      |      |       |            |            |              |
| Grade: C - Average                       |                   |            |           | <b>CONDOS INFORMATION</b> |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| Year Blt: 1949                           | Eff Yr Blt:       |            |           | Location:                 |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| Alt LUC:                                 |                   | Alt %:     |           | Total Units:              |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| Jurisdict: G18                           |                   | Fact: .    |           | Floor:                    |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| Const Mod:                               |                   |            |           | % Own:                    |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| Lump Sum Adj:                            |                   |            |           | Name:                     |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| <b>INTERIOR INFORMATION</b>              |                   |            |           | <b>DEPRECIATION</b>       |                         |         |         | <b>REMODELING</b>                       |            |       |      | <b>RES BREAKDOWN</b> |      |       |            |            |              |
| Avg Ht/FL: STD                           |                   |            |           | Phys Cond: VG - Very Good | 4.6 %                   |         |         | Exterior:                               | No Unit    | RMS   | BRS  | FL                   |      |       |            |            |              |
| Prim Int Wal 1 - Drywall                 |                   |            |           | Functional:               |                         | %       |         | Interior:                               | 1          | 6     | 3    |                      |      |       |            |            |              |
| Sec Int Wall:                            |                   | %          |           | Economic:                 |                         | %       |         | Additions:                              |            |       |      |                      |      |       |            |            |              |
| Partition: T - Typical                   |                   |            |           | Special:                  |                         | %       |         | Kitchen:                                |            |       |      |                      |      |       |            |            |              |
| Prim Floors: 3 - Hardwood                |                   |            |           | Override:                 |                         | %       |         | Baths:                                  |            |       |      |                      |      |       |            |            |              |
| Sec Floors:                              |                   | %          |           | Total:                    | 4.6 %                   |         |         | Plumbing:                               |            |       |      |                      |      |       |            |            |              |
| Bsmnt Flr: 12 - Concrete                 |                   |            |           | <b>CALC SUMMARY</b>       |                         |         |         | Electric:                               |            |       |      |                      |      |       |            |            |              |
| Subfloor:                                |                   |            |           | Basic \$ / SQ: 130.00     |                         |         |         | Heating:                                |            |       |      |                      |      |       |            |            |              |
| Bsmnt Gar:                               |                   |            |           | Size Adj.: 1.14668870     |                         |         |         | General:                                | 1          | 6     | 3    |                      |      |       |            |            |              |
| Electric: 3 - Typical                    |                   |            |           | Const Adj.: 0.99989998    |                         |         |         | <b>COMPARABLE SALES</b>                 |            |       |      |                      |      |       |            |            |              |
| Insulation: 2 - Typical                  |                   |            |           | Adj \$ / SQ: 149.055      |                         |         |         | Rate                                    | Parcel ID  | Typ   | Date | Sale Price           |      |       |            |            |              |
| Int vs Ext: S                            |                   |            |           | Other Features: 110742    |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| Heat Fuel: 1 - Oil                       |                   |            |           | Grade Factor: 1.00        |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| Heat Type: 1 - Forced H/Air              |                   |            |           | NBHD Inf: 1.00000000      |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| # Heat Sys: 1                            |                   |            |           | NBHD Mod:                 |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| % Heated: 100                            | % AC: 100         |            |           | LUC Factor: 1.00          |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| Solar HW: NO                             | Central Vac: NO   |            |           | Adj Total: 476593         |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| % Com Wal                                | % Sprinkled       |            |           | Depreciation: 21923       |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
|  |                   |            |           | Depreciated Total: 454669 |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| <b>MOBILE HOME</b>                       |                   |            |           | WtAv\$/SQ:                | AvRate:                 | Ind.Val |         |   |            |       |      |                      |      |       |            |            |              |
| Make:                                    |                   | Model:     |           |                           |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| <b>SPEC FEATURES/YARD ITEMS</b>          |                   |            |           | Serial #:                 |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| <b>PARCEL ID</b> 184.0-0004-0006.0       |                   |            |           |                           |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| Code                                     | Description       | A          | Y/S       | Qty                       | Size/Dim                | Qual    | Con     | Year                                    | Unit Price | D/S   | Dep  | LUC                  | Fact | NB Fa | Appr Value | JCod JFact | Juris. Value |
| More: N                                  | Total Yard Items: |            |           |                           | Total Special Features: |         |         |   |            |       |      |                      |      |       |            | Total:     |              |
| <b>SKETCH</b>                            |                   |            |           |                           |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
|  |                   |            |           |                           |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| <b>SUB AREA</b>                          |                   |            |           |                           |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| <b>SUB AREA DETAIL</b>                   |                   |            |           |                           |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| Code                                     | Description       | Area - SQ  | Rate - AV | Undepr Value              | Sub Area                | % Usbl  | Descrip | % Type                                  | Qu         | # Ten |      |                      |      |       |            |            |              |
| SFL                                      | Second Floor      | 1,152      | 149.050   | 171,711                   |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| FFL                                      | First Floor       | 962        | 149.050   | 143,391                   |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| BMT                                      | Basement          | 952        | 44.720    | 42,570                    |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| GAR                                      | Garage            | 200        | 27.500    | 5,499                     |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| WDK                                      | Deck              | 192        | 11.210    | 2,152                     |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| OPF                                      | Open Porch        | 12         | 44.000    | 528                       |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| Net Sketched Area: 3,470                 |                   |            |           | Total:                    | 365,851                 |         |         |   |            |       |      |                      |      |       |            |            |              |
| Size Ad                                  | 2114              | Gross Area | 3470      | FinArea                   | 2114                    |         |         |   |            |       |      |                      |      |       |            |            |              |
| <b>IMAGE</b>                             |                   |            |           |                           |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
| <b>AssessPro Patriot Properties, Inc</b> |                   |            |           |                           |                         |         |         |   |            |       |      |                      |      |       |            |            |              |
|  |                   |            |           |                           |                         |         |         |   |            |       |      |                      |      |       |            |            |              |